

MASS INTENTIONS**Monday – Ponedjeljak, October 31, 2011**

7:30 a.m. Ann Kotarac Rose Marie Sestito
William Ruyechan Mary Fratto
Bob Martin Pete & Cathi Wilkie
Fr. Ante Grbeš N.N.
Healing for Kennedy McDonald & family
Catherine & Nick Perisin

All Saints: 7 p.m. Josip Strmečki (18th Anniv.) Maria

**Tuesday – Utorak, November 1, 2011
All Saints Day – Svi Sveti**

7:30 a.m. Sr. Bernardine Čondić Duško
Toma & Kata Botica Michelle & Brian
Marijan Čačić ob. Galić
Jeka Rogić ob. Galić

9:00 a.m. Pro populo

**Wednesday – Srijeda, November 2, 2011
All Souls Day – Dušni dan**

7:30 a.m. Tom & Kata Botica Gen & family
Michaeleen Kudulis family
Marge & John Sobocan Chris & Matt Pesce
Mary & Angelo Pesce Chris & Matt Pesce
Mary Crosby Perisin family
Marko Brkić kći Marija i djeca
Pauline Munizzi Mary and Debbie
Dec. Babich and Iozzo fam. Sam & Terri Babich

Thursday – Četvrtak, November 3, 2011

7:30 a.m. Ivan Žužić Maria & Alain Rinfret
Na nakanu ob. Kisin Ljubica Vukašin
Special thanks to St. Philomena N.N.

Friday – Petak, November 4, 2011

7:30 a.m. Cheryl Barrett Jan Zekich
Joseph DiPiazza Joe & Lisa Amoruso
Na odluku Vesna Krišto

Saturday – Subota, November 5, 2011

7:30 a.m. Joseph DiPiazza Patricia & Andy Sperando
Jay Rogosich Albina Marasovich
William Ruyechan Jim & Maryann Saracco

5:30 p.m. Mary Hrvol (1st Anniv.) children
Jakov Šipić (30th Anniv.) Jozo i Milena Badrov
Mickey Rose Nardi Carmen Catizone & fam.
Sam Ranola Donna & Ray DeGrazia
Mary Ann Romano Gia, Alli and Joe Kraslen
Pauline Munizzi John Ferro

Sunday – Nedjelja, November 6, 2011

7:30 a.m. John "Ish" Botica Gen & family
Evelyn, Sr. Bernardine & Jozo Čondić Duško
Ann Kotarac Perisin grandchildren
Mary Ann Romano Mary Fratto
Dorothy Lasker Mr. & Mrs. Vito Calace

9:30 a.m. Marijanka Romano Giggie
Anthony (Harpo) DiCaro daughter
Frank Balestri Jr. wife Marie Balestri
Barbara Zaninovich Carmella Catizone & fam.
Jay Rogosich Cathi & Pete Wilkie
Jennie Catizone Mark Gusich
Sandy Degnan Giggie

11:00 a.m. – u spomen

Dumica i Ljubo Tanfara djeca
Frank i Maria Cecchini Bruno i Jasna
Robert Jurlina teta Anica i ob.
Petar i Joza Zelić Ante Zelić i ob.
Rafo Rogić Željka i ob.
Ljuba Kralj ob. Ivan i Ljubica Belan
Josipa Belan ob. Ivan i Ljubica Belan
Marko Tokić Ivan i Iva Maroš
Ljiljana Beritić kći Maja i ob.
Martin Bajić ob. Hostička
Pok. ob. Čondić Duško
Pok. ob. Jurilj i Lončar ob. Lončar
Pok. ob. Brajković Neva Zelić i ob.

LECTORS / EUCHARISTIC MINISTERS

Sat., Nov. 5, 5:30 p.m. Joe Magyar / Jan Ferro
Sun., Nov. 6, 7:30 a.m. Rosemary Brcich / Rosemary Brcich
Sun., Nov. 6, 9:30 a.m. Family Mass / Ellen Ryan
Sun., Nov. 6, 11:00 a.m. Anđela Bajić, Damjan Karlović, Davorka Toromanović

ALTAR SERVERS

Sat., Nov. 5, 5:30 p.m. Babich, Bova, Insalaco
Sun., Nov. 6, 7:30 a.m. Balays, Valenti
Sun., Nov. 6, 9:30 a.m. Nowacki, Sandoval, Wroblewski
Sun., Nov. 6, 11:00 a.m. M. Kosir, L. Kosić, M. Kosić, A. Ledić

For Rent

► **Apt. 2-Bdrm**, Dining Rm, front rm, kitchen. 312-282-0097
► **Apt. 29th Shields**, 5 rms, 2 bdrm, just painted, new carpeting, central heat & a/c, ceiling fans, blinds. 312-593-2864.
► **Apt. 33rd Lowe**, 5-Rm, 3 Bdrm., h/w flrs, Appliances, \$975 plus utilities & sec. 773-852-4244

WEEKLY MEDITATION for the 31st Sunday in Ordinary Time

Jesus' harshest words were directed not at sinners, but at people such as the scribes and Pharisees. Right from the beginning of his ministry, they had resisted him. He had been very patient with them and reasoned with them, but to no avail. Eventually he was forced to expose them.



The picture Jesus painted of them was not a pretty one. What were the main faults Jesus found in them? They didn't practice what they preached. They sought their own glory rather than the glory of God. They were interested primarily in themselves.

They lacked charity and compassion in their dealings with others. The real tragedy of the scribes and Pharisees wasn't that they had faults, but that they were blind to their faults. Many of them were sincere and pious people. Of course, piety is no substitute for goodness. We don't have to put on an outward show or pretend to be what we are not. We have to be true to what we are.

WISDOM'S CORNER

All words but no deeds

In the part of the world I lived in was an expert on roses. His fame had spread far and wide. One of the very first things I heard him say was, "No garden can truly be called a garden if it does not possess at least one rose." One day I shook hands with him. Naturally I expected his hands to be hard and coarse, yet they were smooth and soft, not bearing the slightest mark of a rose thorn. The following evening I found out why those hands were so well-preserved. I visited him in his home. To my astonishment I found that his garden—that little plot of ground which had been given to him alone to till — was not only bereft of the humblest specimen of rose, but also overgrown with weeds. The sad thing was that the master rose-grower did not practice what he preached. His own garden, which could have been filled with beautiful roses, was overgrown with weeds. We should never recommend something unless we can provide a little sample of it. If we practice what we preach, if we live by our beliefs, we ourselves will be the first to benefit.

—N.N.

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THOUGHT OF THE WEEK

"There can be no happiness for us as long as the things we believe in are different from the things we do."

The Holy Land



Dear Friends,

In two days we are traveling to the Holy Land. With this pilgrimage we begin our Jubilee year celebration.

We wish to walk where Christ had walked. By this gesture we start at our very beginnings as Christians.

We wish to take with us our parishioners and friends — your intentions, needs and wishes. We will do so by bringing with us a book that will be in the back of church labeled "Holy Land."

We invite you to write in it all your intentions, needs, wishes, for your families, children, and friends.

We will bring this book with us to the Holy Land, to the holy places of Jerusalem, Bethlehem, Capernaum, Nazareth, and to the shores of the Sea of Galilee.

We wish to walk in Christ's footsteps and to bring you and your intentions with us.

This is the first time in our history that St. Jerome parish has organized a pilgrimage to the Holy Land. For many of us this will be the first time traveling to the Holy Land.

We will carry all of you and your intentions with us every step of the way. Please write them in the book at the back of the church.

Your Father Joe — jgrbes@gmail.com

The New Translation of the Mass (3)

Who decided that the Liturgy should change?

Pope John Paul II approved the promulgation of the third edition of the *Missale Romanum*, the Latin text, on April 20, 2000. The final Latin edition of the revised text was published in March 2002. The Congregation for Divine Worship and the Discipline of the Sacraments was responsible for preparing the text. The Congregation is the Vatican department that the pope has charged with overseeing all matters related to the Liturgy and the Sacraments. Any changes in the words of the sacramental formulas — the essential words in the celebration of each of the Sacraments (either in Latin or in vernacular translations) — must be approved by the Holy Father personally. In addition, church law also gives to conferences of bishops (such as the United States Conference of Catholic Bishops) as well as individual bishops certain responsibilities with regard to the Liturgy.

What exactly is changing?

The structure of the Mass (the order of the elements, the actions of the priest celebrant, and so forth) remains unchanged in the new edition of the *Roman Missal*. However, the translation of the prayer texts will change to more closely reflect the original Latin texts. In some cases, new options for prayers may be available, and some old options may no longer be present.

Thank you

Thank you all who came to Marian Society luncheon and by doing so supported this very important society in our parish. Thank you for buying tickets, raffles. Thank you for your time, efforts and participation. If you would like to be a part of this vibrant society in our parish, please let us know — send an e-mail to mariansociety@gmail.com or stop by the Rectory.

All Saints Day Schedule: Masses for this holy day of obligation are Tuesday, Nov. 1 at 7:30 a.m. and at 9 a.m., as well as the vigil Mass on Monday, Oct. 31 at 7 p.m. *Due to the Holy Land pilgrimage, there will not be the usual cemetery visits this year.*

FALL FOOD DRIVE FOR THE POOR

Bring your non-perishable donations to the church's entrance area till Thanksgiving Day.

Book Club: The St. Jerome Book Club is meeting on Wednesday, Nov. 9 at 7 p.m. in the small hall. Reading: "Hotel at the Corner of Bitter and Sweet: A Novel," by Jamie Ford.

The beginning of the jubilee year

We begin this jubilee 100th year celebration of the existence of St. Jerome Parish in God's name.

We give thanks with the Holy Land pilgrimage.

- ◆ We will print a jubilee book, which you will be informed about through the mail in the near future.
- ◆ We will hold several spiritual retreats throughout the year, the first one being held in March.
- ◆ We celebrate our jubilee year with the Holy Mass and the banquet on Sunday, April 29, 2012.
- ◆ Throughout the year we will hold several events, including seminars and retreats in celebration of our Jubilee.
- ◆ The movie about St. Jerome that is in the making, will be completed in March of next year.

Let us be together.

Celebrate together. Walk together.

Plan together!

Prayer for St. Jerome Jubilee Year

*Heavenly Father, Our Good Lord!
Over 100 years you have touched the
hearts of your faithful here.
You have called us to be your people.
Make us humble as we celebrate.
Teach us wisdom as we walk towards you.
Instill within us the strength of faith
which endures.
Lead us on the safe path by your com-
mandments.
Give us light on our path so that we can
recognize you in the sacraments, in people,
and in events.
Keep our families in your peace.
Bless our days and let us remain faithful
in your commandments.
May this Jubilee Year bring us inspira-
tions and blessings so that we will follow
our Risen Lord in word and deed. Amen.*